

# Cartmel Priory

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## Parish Weekly News Trinity 5

Welcome to the Priory Church and to our Sunday services. A very special welcome to those who are worshipping with us for the first time. Please do stay after the service to share in fellowship at the back of Church. You are most welcome.

Please do take our weekly parish news update with you.

### These are the readings for Morning Prayer Trinity 5

Please do take time each day to read and reflect upon them.

#### Monday

Psalm 98  
Ezekiel 1.1-14  
2 Cor 1.1-14

#### Thursday

Psalm 115  
Ezekiel 3.12-end  
2 Corinthians 3

#### Tuesday

Psalm 106  
Ezekiel 1.15-2.2  
2 Cor 1.15-2.4

#### Friday

Psalm 139  
Ezekiel 8  
2 Corinthians 4

#### Wednesday

Psalm 111  
Ezekiel 2.3-3.11  
2 Cor 2.5-end

#### Saturday

Psalm 32  
Ezekiel 9  
2 Corinthians 5

### This week in The Priory

#### Monday

1.10pm Organ Music  
Ian Pattison

#### Thursday

10.15am Holy Communion  
Canon Robert Western

#### Friday

5.30pm Silence

#### Next Sunday

##### Trinity 6

8.00am Holy Communion  
The Reverend Adam Watkinson

11.00am Sung Eucharist  
The Reverend Adam Watkinson

3.30pm Evensong  
The Reverend Nick Devenish



### SUMMER FOOD BANK APPEAL

2nd - 16th July

Thank you for supporting our Appeal

### Parish Magazine Copy Deadline

The deadline for editorial copy and any accompanying photo's is 28 July.  
Please do offer a contribution.



### Today in The Priory - 16th July 2017

08.00am Holy Communion BCP

Celebrant The Reverend George Wilson

11.00am Sung Eucharist CW

Celebrant The Reverend George Wilson

Setting - AS in D

Proc Hymn: 253 For the beauty of the earth

Reading - Romans 8: 1-11

Gradual Hymn: 460 Help us, O Lord, to learn

Gospel - Matthew 13: 1-9, 18-23

Offertory Hymn: 275 We plough the fields & scatter

Anthem: Thou visitest the earth - Greene

Communion Hymn: 254 For the fruits of his creation

Post Communion Hymn: 437 (t.362) Go forth and tell!

Recessional: Prelude and Fugue in A - Bach

3.30pm Evensong BCP

Canon Derek Jackson

Responses - Byrd

Psalm: 60 Chants: 150/151

Office Hymn: 627 Ye servants of God

First Reading - 2 Samuel 2: 18-29

Magnificat: Sumsion in G

Second Reading - Luke 19: 41-20: 8

Nunc Dimittis: 44

Anthem: Jesu, lead my footsteps ever - Bach

Offertory Hymn: 14 Glory to thee my God this night

Recessional: Prelude and Fugue in A minor - Bach

## For Our Prayers

### Collect Trinity 5

Almighty and everlasting God,  
by whose Spirit the whole body of the  
Church is governed and sanctified:  
hear our prayer which we offer for all your  
faithful people, that in their vocation and  
ministry they may serve you in holiness and  
truth to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

### Post Communion

Grant, O Lord, we beseech you,  
that the course of this world may be so  
peaceably ordered by your governance,  
that your Church may joyfully serve you in  
all godly quietness;  
through Jesus Christ our Lord.

**Amen.**

## The Morning Service Readings

### First Reading

**Romans 8: 1-11**

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

### Gospel Reading Matthew 13:1-9, 18-23

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'