

This week in The Priory

Thursday

10.15am Holy Communion
Canon Derek Jackson

Friday

5.30pm Silence

Saturday

2.30pm Holy Matrimony
Charlotte & Darran

Next Sunday

Trinity 15

8.00am Holy Communion
The Reverend Nick Devenish

11.00am Sung Eucharist
The Reverend Nick Devenish

3.30pm Evensong

The Reverend Nick Devenish



Parish Weekly News 14th Sunday after Trinity

Welcome to the Priory Church and to our Sunday services. A very special welcome to those who are worshipping with us for the first time. Please do stay after the service for a time of fellowship at the back of Church. You are most welcome.

Please do take our weekly parish news update with you.

What's on

Festival of Arts



Following a sell-out concert at Cartmel Priory in 2015 as part of the Magna Carta Festival, **La Serenissima** is back by popular demand to perform at Cartmel Priory next weekend.

Directed by violinist **Adrian Chandler**, La Serenissima is recognised as the UK's leading baroque performance ensemble and recently won a prestigious **Gramophone Award**.

Tickets available from the Priory bookshop or online:
<http://cartmelpriory.org.uk/whats-on/>

Many thanks for your support of the **Summer Food Bank Appeal** providing **171 meals**. Our **Harvest Food Bank Appeal** will start on the **1st October** and continue to the **16th**. Please do all that you can to support this vital ministry.



Today in The Priory - 17th September

8.00am Holy Communion BCP
Celebrant The Reverend Nick Devenish

11.00am Sung Eucharist CW
Celebrant The Reverend Nick Devenish
Setting - Rutter
Proc Hymn: 558 Praise to the Lord
Reading - Romans 14: 1-12
Gradual Hymn: 385 Be thou my guardian & my guide
Gospel - Matthew 18: 21-35
Offertory Hymn: 538 O Jesus I have promised
Anthem: O Lord my God - S.S. Wesley
Communion Hymn: 322 Soul of my Saviour
Post Communion Hymn: 466 How shall I sing that majesty
Recessional: Voluntary in F - Samuel Wesley

3.30pm Eucharist for **Guild of Servers**
Celebrant The Reverend Nick Devenish
Setting - Addington
Proc Hymn: 89 O worship the Lord
Reading - Isaiah 61: 1-4
Gradual Hymn: 211 We love the place, O Lord
Gospel - Mark 10: 35-45
Offertory Hymn: 309 Let all mortal flesh keep silence
Anthem: What wondrous love
Communion Hymn: 329 Thee we adore
Post Communion Hymn: 300 Glory in the highest
Recessional: Concerto in G - Ernst/Bach

For Our Prayers

Collect Trinity 14

Almighty God,
whose only Son has opened for
us a new and living way into your
presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord, who is
alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Post Communion

Lord God, the source of truth and love,
keep us faithful to the apostles'
teaching and fellowship, united in prayer and
the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord. **Amen.**

These are the readings for Morning Prayer Trinity 14

Please do take time each day to read

Monday

Psalm 1
1 Chr. 10.1–11.9
Mark 9.38–end

Thursday

Psalm 49
1 Chr. 17
Mark 10.32–34

Tuesday

Psalm 5
1 Chr. 13
Mark 10.1–16

Friday

Psalm 19
1 Chr. 21.1–22.1
Mark 10.35–45

Wednesday

Psalm 119.1-32
1 Chr. 15.1–16.3
Mark 10.17–31

Saturday

Psalm 23
1 Chr. 22.2–end
Mark 10.46–end

The Morning Service Readings

First Reading

Romans 14: 1-12

Welcome those who are weak in faith, but not for
the purpose of quarrelling over opinions. Some
believe in eating anything, while the weak eat
only vegetables. Those who eat must not despise
those who abstain, and those who abstain must
not pass judgement on those who eat; for God has
welcomed them. Who are you to pass judgement
on servants of another? It is before their own lord
that they stand or fall. And they will be upheld, for
the Lord is able to make them stand.

Some judge one day to be better than another,
while others judge all days to be alike. Let all be
fully convinced in their own minds. Those who
observe the day, observe it in honour of the Lord.
Also those who eat, eat in honour of the Lord,
since they give thanks to God; while those who
abstain, abstain in honour of the Lord and give
thanks to God.

We do not live to ourselves, and we do not die to
ourselves. If we live, we live to the Lord, and if we
die, we die to the Lord; so then, whether we live or
whether we die, we are the Lord's. For to this end
Christ died and lived again, so that he might be
Lord of both the dead and the living.

Why do you pass judgement on your brother or
sister? Or you, why do you despise your brother or
sister? For we will all stand before the judgement
seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'
So then, each of us will be accountable to God.

Gospel Reading

Matthew 18: 21-35

Then Peter came and said to him, 'Lord, if
another member of the church sins against me,
how often should I forgive? As many as seven
times?' Jesus said to him, 'Not seven times, but, I
tell you, seventy-seven times.'

For this reason the kingdom of heaven may be
compared to a king who wished to settle accounts
with his slaves. When he began the reckoning, one
who owed him ten thousand talents was brought
to him; and, as he could not pay, his lord ordered
him to be sold, together with his wife and
children and all his possessions, and payment to
be made. So the slave fell on his knees before him,
saying, "Have patience with me, and I will pay you
everything." And out of pity for him, the lord of
that slave released him and forgave him the debt.
But that same slave, as he went out, came upon
one of his fellow-slaves who owed him a hundred
denarii; and seizing him by the throat, he said, "Pay
what you owe." Then his fellow-slave fell down and
pleaded with him, "Have patience with me, and I
will pay you." But he refused; then he went and
threw him into prison until he should pay the debt.
When his fellow-slaves saw what had happened,
they were greatly distressed, and they went and
reported to their lord all that had taken place.
Then his lord summoned him and said to him, "You
wicked slave! I forgave you all that debt because
you pleaded with me. Should you not have had
mercy on your fellow-slave, as I had mercy on
you?" And in anger his lord handed him over to be
tortured until he should pay his entire debt. So my
heavenly Father will also do to every one of you, if
you do not forgive your brother or sister from your
heart.'