These are the readings for Morning Prayer Trinity Sunday

Please do take time each day to read and reflect upon them.

Monday

Thursday

Psalm 1 Joshua 7.1–15 Luke 10.25–37

Psalm 147 Joshua 8.30–end

Joshua 9.3–26

Luke 11.29–36

Luke 11.14–28

Tuesday

Fridav Psalm 85

Psalm 5 Joshua 7.16–end Luke 10.38–end

Saturday

Wednesday Psalm 119. 1-32 Joshua 8.1–29 Luke 11.1–13

Psalm 23 Joshua 10.1–15 Luke 11.37–end

What's on

This week in The Priory

Thursday

5.30pm Silence

Friday

10.15am Holy Communion The Reverend Nick Devenish

Next Sunday Trinity 1

8.00am Holy Communion The Reverend Nick Devenish 9.30am Service of Word The Reverend Nick Devenish **11.00am** Sung Eucharist The Reverend Nick Devenish 3.30pm Evensong



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Parish Weekly News **Trinity Sunday**

Welcome to the Priory Church and to our Sunday services. A very special welcome to those who are worshipping with us for the first time. Please do stay after the service for a time of fellowship at the back of Church. Please do take our weekly parish news update with you.

The Priory - 27th May 2018

08.00am Holv Communion BCP Celebrant The Reverend Nick Devenish

11.00am Sung Eucharist CW Celebrant The Reverend Nick Devenish Setting - Rutter Proc Hymn: 377 Angel-voices ever singing Reading - Romans 8. 12-17 Gradual Hymn: 520 May the grace of Christ Gospel - John 3. 1-17 Offertory Hymn: 203 I bind unto myself todav Anthem: Hymn to the Trinity- Tchaikovsky Communion Hymn: 200 Affirm anew Post Communion Hvmn: 267 Thou whose almighty word Recessional: St. Patrick's Breastplate -Stanford

12.30pm Holy Baptism Milo Williams

1.30pm Holy Matrimony Wilson & Birkett

3.30pm Evensong BCP The Reverend Nick Devenish Responses - Ayelward Psalm 98 Chant: 13 Office Hymn: 421 Father of heaven First Reading - Ezekiel 1. 4-10, 22-28 Magnificat: 384 Second Reading - Acts 4. Nunc Dimittis: Stanford in Bb Anthem: O lux beata Trinitas - Self Offertory Hymn: 466 How shall I sing Recessional: Fugue in Eb (St. Anne) - Bach

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For Our Prayers

Collect Trinity Sunday

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinityand in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Post Communion

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory,who are three Persons yet one God,now and for ever. Amen.

The Morning Service Readings

First Reading

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if. in fact, we suffer with him so that we may also be glorified with him.

Gospel Reading

John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kinadom of God without beina born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him. 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.