These are the readings for Morning Prayer Trinity 8

Please do take time each day to read and reflect upon them.

Thursday Monday Psalm 30 Psalm 37

1 Samuel 14.24–46 1 Samuel 17.1–30 Luke 23.56b-24.12 Luke 23.13–25

Tuesday Friday Psalm 36 Psalm 31

1 Samuel 15.1–23 1 Samuel 17.31-54 Luke 24.13-35 Luke 23.26–43

Wednesday Saturday Psalm 7 Psalm 42

1 Samuel 16 1 Samuel 17.55-

Luke 23.44–56a 18.16

Luke 24.36-end

What's on

This week in The Priory

Tuesday

1.00pm Holy Baptism Ethan Stephens

Thursday

10.15am Holy Communion The Reverend Nick Devenish

Next Sunday

Trinity 9

8.00am Holy Communion The Reverend Nick Devenish

11.00am Sung Eucharist The Reverend Nick Devenish

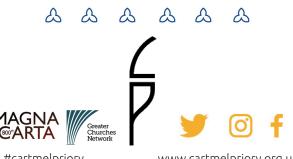
3.30pm Evensong The Reverend Nick Devenish

Friday

5.30pm Silence

Parish Magazine.

For the next publication the copy deadline is 27th July. Can all copy please be with the editor by this date.





Lartmel ⁷riory



Parish Weekly News Suffragette Sunday

Welcome to the Priory Church and to our Sunday services. A very special welcome to those who are worshipping with us for the first time. Please do stay after the service for a time of fellowship at the back of Church. Please do take our weekly parish news update with you.

The Priory - 22nd July 2018

08.00am Holy Communion BCP Celebrant The Reverend Nick Devenish

11.00am Sung Eucharist

Celebrant The Reverend Rachel Lewis

Setting - Addington

Proc Hymn: 260 Morning has broken Reading - 2 Corinthians 5. 14-17

Gradual Hymn: 390 Blessed assurance

Gospel - John 20. 1-2, 11-18

Offertory Hymn: 380 At the name of

Anthem: Jesus Christ the apple tree -

Poston

Communion Hymn: 308 Just as I am Post Communion Hymn: 609 To God be

the glory

Recessional: Te Deum -Jeanne Demessieux

3.30pm Evensong BCP

The Reverend Nick Devenish

Responses - Reading Psalm 63 Chant: 160

Office Hymn: 507 Lord of all

hopefulness

First Reading - Zephaniah 3. 14-20

Magnificat: Willan in Eb

Second Reading - Mark 15. 40-16. 7

Nunc Dimittis: 286

Anthem: Oh the life of the world -

Galloway

Offertory Hymn: 478 In heavenly love

Recessional: Sonata in C - Anna Bon of

Venice (1757)



For Our Prayers

Collect Trinity 8

Almighty God, whose Son restored Mary Magdalene to health of mind and body and called her to be a witness to his resurrection: forgive our sins and heal us by your grace, that we may serve you in the power of his risen life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post Communion

God of life and love, whose risen Son called Mary Magdalene by name and sent her to tell of his resurrection to his apostles: in your mercy, help us, who have been united with him in this eucharist, to proclaim the good news that he is alive and reigns, now and for ever.

Amen.

The Morning Service Readings

First Reading 2 Corinthians 5:14-17

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Gospel Reading

John 20:1-2, 11-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.'

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me. because I have not vet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.