

Parish Weekly News Tenth Sunday after Trinity

Welcome to the Priory Church and to our Sunday services. A very special welcome to those who are worshipping with us for the first time. Please do stay after the service for a time of fellowship at the back of Church.

These are the readings for
Morning Prayer Trinity 10
Please do take time each day to read
and reflect upon them.

Monday

Psalm 27
1 Samuel 24
Acts 3.11–end

Thursday

Psalm 78. 1-39
1 Samuel 31
Acts 4.32–5.11

Tuesday

Psalm 73
1 Samuel 26
Acts 4.1–12

Friday

Psalm 55
2 Samuel 1
Acts 5.12–26

Wednesday

Psalm 77
1 Samuel 28.3–end
Acts 4.13–31

Saturday

Psalm 76
2 Samuel 2.1–11
Acts 5.27–end

What's on

This week in The Priory

Thursday

10.15am Holy Communion
The Reverend Nick Devenish

Friday

5.30pm Silence

Next Sunday

Trinity 11
8.00am Holy Communion
The Reverend Nick Devenish
11.00am Sung Eucharist
The Reverend Nick Devenish
3.30pm Evensong
The Reverend Nick Devenish

Food bank Appeal

The Priory will be holding an additional summer foodbank appeal. Details to follow.

The Priory - 1st August 2018

08.00am Holy Communion BCP
Celebrant The Reverend Nick Devenish

09.30am Service of the Word
The Reverend Nick Devenish

11.00am Sung Eucharist CW
Celebrant The Reverend Nick Devenish
Setting - Rutter

Proc Hymn: 165 Christ is the king!

Reading - Ephesians 4. 1-16

Gradual Hymn: 565 Rock of ages cleft
for me

Gospel - John 6. 24-35

Offertory Hymn: 418 Father Lord of all
creation

Anthem: Comm: Ave verum - Weaver

Communion Hymn: 329 Thee we adore

Post Communion Hymn: 444 God is
working his purpose

Recessional: Sonata 4 (1st. movt.)

- Guilment

3.30pm Evensong BCP

The Reverend Nick Devenish

Responses - Ayleward

Psalm 72 Chant: 35

Office Hymn: 248 'Tis good Lord to
be here

First Reading - Job 28

Magnificat: Rathbone in Bb

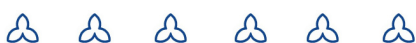
Second Reading - Hebrews 11. 17-21

Nunc Dimittis: 288

Anthem: O nata lux - Tallis

Final Hymn: 474 Immortal, invisible

Recessional: Andante in C - Smart



For Our Prayers

Collect Trinity 10

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord.

Amen.

Post Communion

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.

Amen.

The Morning Service Readings

First Reading Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

'When he ascended on high he made captivity itself a captive;

he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work

for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Gospel Reading John 6:24-35

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves.

Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.'

Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.'

So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat."' Then Jesus said to them, 'Very truly, I tell you,

it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.'

They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'