



These are the readings for Morning Prayer Trinity 15

Please do take time each day to read
and reflect upon them.

Monday

Psalm 30
1 Kings 8.31-62
Acts 16.6-24

Thursday

Psalm 37
1 Kings 11.1-13
Acts 17.16-end

Tuesday

Psalm 36
1 Kings 8.63-9.9
Acts 16.25-end

Friday

Psalm 8
1 Kings 11.26-end
Acts 18.1-21

Wednesday

Psalm 34
1 Kings 10.1-25
Acts 17.1-15

Saturday

Psalm 42
1 Kings 12.1-24
Acts 18.22-19.7

What's on

This week in The Priory

Thursday

10.15am Holy Communion
The Reverend Nick Devenish

Friday

Silence

Saturday

1.00pm Wedding
Tagg & Mostyn-Mortimer

Next Sunday

Trinity 16
8.00am Holy Communion
The Reverend Nick Devenish
11.00am Sung Eucharist
The Reverend Nick Devenish
3.30pm Evensong
The Reverend Nick Devenish

Mothers Union. Cakes and Bakes, Preserves
and Home Produce. **Saturday 22nd
September 10.00am till 12.00 noon** in the
Priory. Please do come along to help with
our Funding for Mothers Union Projects at
home and abroad.



Parish Weekly News Fifteenth Sunday after Trinity

Welcome to the Priory Church and to our
Sunday services. A very special welcome to
those who are worshipping with us for the
first time. Please do stay after the service for
a time of fellowship at the back of Church.
Please do take our weekly parish news update with you.

The Priory - 9th September 2018

8.00am Holy Communion BCP
Celebrant The Reverend Nick Devenish

11.00am Sung Eucharist
Celebrant The Reverend Nick Devenish
Setting - Merbecke

Service starts on page 287
Proc Hymn: 267 Thou whose almighty
word

Reading - James 2. 1-10, 14-17
Gradual Hymn: 383 Be still for the
presence

Gospel - Mark 7. 24-37
Creed page 291

Offertory Hymn: 475 Immortal Love
for ever full

Confession page 302

Anthem: Cantate Domino - Pitoni
Communion Hymn: 478 In heavenly love
abiding

Post Communion Hymn: 347 Thine arm,
O Lord

Recessional: Sonata 1 - Mendelssohn

3.30pm Evensong BCP
The Reverend Nick Devenish
Responses - Ayelward
Psalm 119, 49-56 Chant. 300
Office Hymn: 387 Before Jehovah's
First Reading - Exodus 14. 5-18
Magnificat: 254

Second Reading - Matthew 6. 1-18

Nunc Dimittis: Wesley in F

Anthem: I was glad - Boyce

Final Hymn: 546 O worship the King

Recessional: Benedictus - Lloyd Webber

For Our Prayers

Collect Trinity 15

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.
Amen.

The Morning Service Readings

First Reading

James 2:1-10, 14-17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Gospel Reading

Mark 7. 24-37

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'