These are the readings for Morning Prayer Trinity 16

Please do take time each day to read and reflect upon them.

Monday

Psalm 44 1 Kings 12.25– 13.10 Acts 19.8-20

Tuesdav

Psalm 48 1 Kings 13.11–end Acts 19.21–end

Saturday

Thursday

Psalm 57

Fridav Psalm 49

1 Kings 18.1–20 Acts 20.17–end

1 Kings 18.21–end

Acts 21.1-16

Wednesday Psalm 119. 57-80 1 Kings 17 Acts 20.1–16

Psalm 68 1 Kings 19

Acts 21.17-36

What's on

This week in The Priory

Thursday 10.15am Holy Communion The Reverend Nick Devenish

Friday

Silence

Next Sunday Trinity 17 8.00am Holy Communion The Reverend Nick Devenish 11.00am Sung Eucharist The Reverend Nick Devenish

3.30pm Evensong The Reverend Nick Devenish



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Parish Weekly News

Sixteenth Sunday after Trinity

Welcome to the Priory Church and to our Sunday services. A very special welcome to those who are worshipping with us for the first time. Please do stay after the service for a time of fellowship at the back of Church. Please do take our weekly parish news update with you.

The Priory - 16th September 2018 08.00am Holy Communion BCP Celebrant The Reverend Nick Devenish

11.00am Sung Eucharist with Baptism Celebrant The Reverend Nick Devenish Setting - Dean - Ulverston Proc Hymn: 398 Christ triumphant, ever reignina Reading - James 3. 1-12 Gradual Hymn: 236 (ii) Thou art the Christ, O Lord Gospel - Mark 8. 27-38 Offertory Hymn: 557 Praise to the holiest in the height Anthem: Praise the Lord ye servants -Blow Communion Hymn: 439 God be in my head Post Communion Hymn: 170 Jesus is Lord! Recessional: Litanies - Alain

3.30pm Evensong BCP The Reverend Nick Devenish Responses - Reading Psalm 119, 73-80 Chant: 308 Office Hymn: 385 Be thou my guardian First Reading - Exodus 18. 13-26 Magnificat: Wood in Eb Second Reading - Matthew 7. 1-14 Nunc Dimittis: 289 Anthem: I will lift up - Clarke Whitfeld Offertory Hymn: 11 As now the sun's declining rays Recessional: Trio in D minor - Bach

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For Our Prayers Collect Trinity 16

Lord of creation,

whose glory is around and within us: open our eyes to your wonders, that we may serve you with reverence and know your peace at our lives' end, through Jesus Christ our Lord. Amen.

Almighty God,

you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heartand our neighbours as ourselves;

through Jesus Christ our Lord. Amen.

The Morning Service Readings

First Reading

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Gospel Reading Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples. and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Mothers Union. Cakes and Bakes, Preserves and Home Produce. Saturday 22nd September 10.00am till 12.00 noon in the Priory.Please do come along to help with our Funding for Mothers Union Projects at home and abroad.