

These are the readings for Morning Prayer Lent 5

To be used in conjunction with Morning Prayer for Lent. Downloadable booklet on web site.

Monday

Psalm 73
Exodus 8.1–19
Hebrews 11.17–31

Thursday

Psalm 40
Exodus 9.13–end
Hebrews 12.14–end

Tuesday

Psalm 35
Exodus 8.20–end
Hebrews 11.32–12.2

Friday

Psalm 22
Exodus 10
Hebrews 13.1–16

Wednesday

Psalm 55
Exodus 9.1–12
Hebrews 12.3–13

Saturday

Psalm 23
Exodus 11
Hebrews 11.1–16

Download Morning Prayer Booklet

cartmelpriory.org.uk/policies-and-procedures/

Copy and paste the above link into your web browser or search engine and there you will be able to download resources that are being made available including a set of words for Morning Prayer.

New Priory Prayer From Robert Western

Heavenly Father,
through the Spirit,
continue to support and surround us
with the mantle of your love that,
although apart, we may find in prayer,
fellowship and comfort as we share in
the knowledge of your abiding presence.
We ask this through the merit
and mediation of Jesus Christ our Lord.
Amen

MAGNA
CARTA
800



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www.cartmelpriory.org.uk

Cartmel Priory



Parish Weekly News Fifth Sunday Of Lent

Welcome to the Priory Church and to our Sunday services. A very special welcome to those who are worshipping with us for the first time. Please do stay after the service for a time of fellowship at the back of Church.

Please do take our weekly parish news update with you.

The Priory - 29th March 2020

Covid-19 Advice

Following the Prime Minister's announcement, all church buildings must now be closed not only for public worship, but for private prayer as well and this includes the priest or lay person offering prayer in church on their own. A notice explaining this has been put up on the South and North doors of The Priory.

Do visit our website as this will have current information as well as guidance on how to access specific resources – www.cartmelpriory.org.uk

We are using a central email address in order to help support those who are self-isolating in our community, please do alert us if you are in need or anyone known to you
– ahpriory@gmail.com

The Vicarage number - 015395 36261

Please do keep safe and well.

'Be strong and courageous; do not be frightened or dismayed, for the Lord your God is with you wherever you go.'

Joshua 1. 9

For Our Prayers

Lent 5

Gracious Father,
you gave up your Son
out of love for the world:
lead us to ponder
the mysteries of his passion,
that we may know eternal peace
through the shedding
of our Saviour's blood,
Jesus Christ our Lord.
Amen.

The Morning Service Readings

First Reading

Ezekiel 37:1-6

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

Gospel Reading

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.

Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.