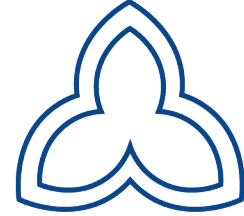
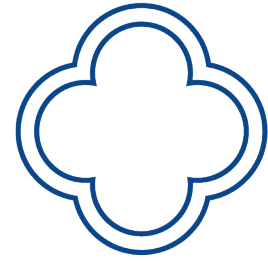
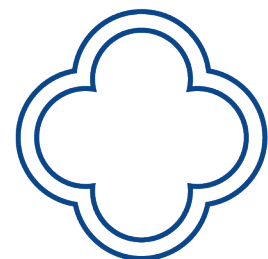
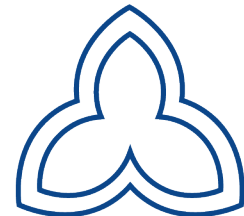
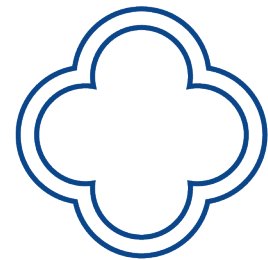
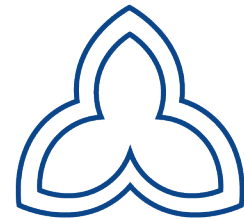
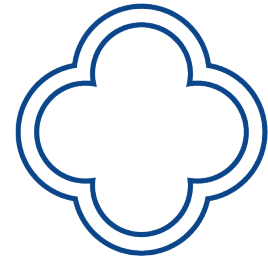


Cartmel
Priory



Morning
Prayer
for Easter



Preparation

O Lord, open our lips

All and our mouth shall proclaim your praise.

Hear our voice, O Lord, according to your faithful love,

All according to your judgement give us life.

Blessed are you, Lord God of our salvation,
to you be praise and glory for ever.

As once you ransomed your people from Egypt
and led them to freedom in the promised land,
so now you have delivered us from the dominion of darkness
and brought us into the kingdom of your risen Son.

May we, the first fruits of your new creation,
rejoice in this new day you have made,
and praise you for your mighty acts.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

A suitable hymn, or A Song of Penitence

1 Christ our passover has been sacrificed for us:
so let us celebrate the feast,
2 not with the old leaven of corruption and wickedness:
but with the unleavened bread of sincerity and truth.

1 Corinthians 5.7b, 8

3 Christ once raised from the dead dies no more:
death has no more dominion over him.

4 In dying he died to sin once for all:
in living he lives to God.

5 See yourselves therefore as dead to sin:
and alive to God in Jesus Christ our Lord.

Romans 6.9–11

6 Christ has been raised from the dead:
the first fruits of those who sleep.

7 For as by man came death:
by man has come also the resurrection of the dead;

8 for as in Adam all die:
even so in Christ shall all be made alive.

1 Corinthians 15.20–22

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever.
Amen.**

This opening prayer may be said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All Amen.

The Word of God

Psalmody

The appointed psalmody is said.

Please refer to Pew Sheet.

Each psalm or group of psalms may end with

**All Glory to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning is now
and shall be for ever.**

Amen.

Canticle

Refrain:

**All In your unfailing love, O Lord,
you lead the people whom you have redeemed.
Alleluia.**

1 I will sing to the Lord, who has triumphed gloriously,
the horse and his rider he has thrown into the sea.

2 The Lord is my strength and my song
and has become my salvation.

3 This is my God whom I will praise,
the God of my forebears whom I will exalt.

4 The Lord is a warrior,
the Lord is his name.

5 Your right hand, O Lord, is glorious in power:
your right hand, O Lord, shatters the enemy.

6 At the blast of your nostrils, the sea covered them;
they sank as lead in the mighty waters.

7 In your unfailing love, O Lord,
you lead the people whom you have redeemed.

8 And by your invincible strength
you will guide them to your holy dwelling.

9 You will bring them in and plant them, O Lord,
in the sanctuary which your hands have established.

Exodus 15.1b-3,6,10,13,17

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever.
Amen.**

**All In your unfailing love, O Lord,
you lead the people whom you have redeemed.
Alleluia.**

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

A suitable song or chant, or a responsory in this or another form, may follow

Death is swallowed up in victory.

All Where, O death, is your sting?

Christ is risen from the dead,
the first fruits of those who have fallen asleep.

All Death is swallowed up in victory.

The trumpet will sound
and the dead shall be raised.

All Where, O death, is your sting?

We shall not all sleep,
but we shall be changed.

All Death is swallowed up in victory.

Where, O death, is your sting?

from 1 Corinthians 15

Gospel Canticle

The Benedictus (The Song of Zechariah) is normally said,
or Saviour of the World (here) may be said

Refrain:

**All The Lord is risen from the tomb
who for our sakes hung upon the tree. Alleluia.**

1 Blessed be the Lord the God of Israel,
who has come to his people and set them free.
2 He has raised up for us a mighty Saviour,
born of the house of his servant David.
3 Through his holy prophets God promised of old
to save us from our enemies,
from the hands of all that hate us,
4 To show mercy to our ancestors,
and to remember his holy covenant.
5 This was the oath God swore to our father Abraham:
to set us free from the hands of our enemies,
6 Free to worship him without fear,
holy and righteous in his sight
all the days of our life.
7 And you, child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare his way,
8 To give his people knowledge of salvation
by the forgiveness of all their sins.
9 In the tender compassion of our God
the dawn from on high shall break upon us,
10 To shine on those who dwell in darkness and the shadow
of death,
and to guide our feet into the way of peace.

Luke 1.68–79

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever.
Amen.**

**All The Lord is risen from the tomb
who for our sakes hung upon the tree. Alleluia.**

Prayers

Intercessions are offered

- ¶ for the day and its tasks
- ¶ for the world and its needs
- ¶ for the Church and her life

These responses may be used

Lord, in your mercy

All hear our prayer.

God of life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.

All Amen.

Trusting in the compassion of God,
let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven ...

The Conclusion

May the risen Christ grant us the joys of eternal life.

All Amen.

Let us bless the Lord.

All Thanks be to God.

Acknowledgements

*Reproduction of the hymns in this service sheet falls within the provisions of the CCL number 742831
Common Worship: Times and Seasons, material from which is included in this service is copyright*

© The Archbishops' Council 2006