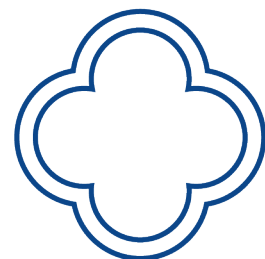
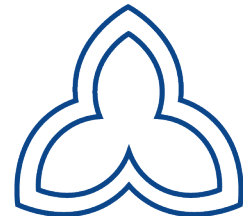
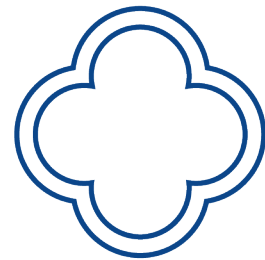
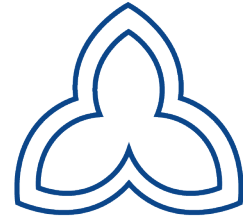
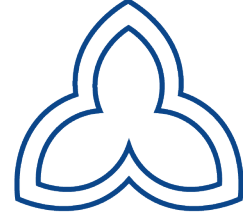
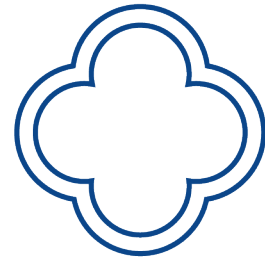


Welcome to a

Service of Holy Communion

Fourteenth Sunday after Trinity



Please do read the guidance as to how we can meet together in a safe way in The Priory.

Jesus invites all 'To love our neighbour as ourselves.'

This is central to The Christian Faith and has informed our response as we seek to keep all safe who visit The Priory as we are living with Covid-19.

Therefore we have put in place the following requirements when attending a service.

If you are feeling unwell on the morning of the service please stay at home and depending on the severity of the symptoms seek medical advice.

Cartmel village is busier than normal and parking could be an issue. Please leave adequate time if you are parking. The Primary School car park may not be available due to building work. The Vicarage does not have any congregational parking. The Priory drive will be open for those with mobility issues.

Seats for all services must be pre-booked. To reserve a seat a Sunday service in The Priory please call: 07891 745228 or email: ahpriory@gmail.com by 4pm on the preceding Friday. The deadline for booking for the service of Silence is 2pm on Fridays.

The Priory has a one way system in operation.

Entrance by The South Door only.

Exit by The Cromwell Door only.

A queuing system will be in operation. Please use the markers in the South Porch and on the drive to observe social distancing.

On arrival you will be checked in and your contact details confirmed for NHS Test and Trace purposes. This information is held for 21 days with your consent.

You will be asked to hand sanitise.

You will be required to wear a face covering.

You will be taken to a numbered seat in The West End.

Congregational responses are to be made quietly.

There will be no singing as part of the service.

Only a contactless payment system can be used. There cannot be the passing of the offering plate.

There will no sharing of the peace.

The giving of Holy Communion will be wafer only and will be brought to you in your seat should you wish to receive.

A sides person will help with your exit at The Cromwell Door where you will be asked to hand sanitise.

There can be no conversation in The Priory between members of the congregation.

There will be no refreshments.

Please limit any touching of Priory furniture.

The toilets are not in use.

The Priory is maintaining a minimum of 2 metre social distancing.

Thank you so very much for your cooperation with these guidelines as we meet again for worship in The Priory keeping all safe.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Welcome and notification of church notices

Prayer of Preparation

We sit or kneel to pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law
and the prophets.

Amen. Lord, have mercy.

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

We are forgiven

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

A reading from **Romans 14. 1-12**

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

So then, each of us will be accountable to God.

This is the word of the Lord.

Thanks be to God.

The Gospel

Hear the Gospel of our Lord Jesus Christ according to **Matthew 18. 21-35**
Glory to you, O Lord.

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord.
Praise to you, O Christ.

The Talk

The Creed

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only
Son of God,
eternally begotten of the Father, God from God,
Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all
things were made.**

**For us and for our salvation he came down
from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Let us join our prayers with those of our Saviour Christ,
seeking the Father's blessing and the gifts of the Spirit.

Jesus Christ, king of righteousness,
we pray for all who hold positions of authority.
Give them the gift of your wisdom,
and a right discernment in all things.
Lord, hear us,
(All) Lord graciously hear us.

Jesus Christ, Son of Man,
drawing humanity into the life of God,
We pray for all who serve by seeking
to relieve the suffering of others.
Give them insight, patience and compassion
and shield them from harm.
Lord, hear us,
(All) Lord graciously hear us.

Jesus Christ, Lord over all things,
ascended far above the heavens and filling the universe,
help each one of us to live our lives for the good of others.
Lord, hear us,
(All) Lord graciously hear us.

Jesus, the resurrection and the life,
We pray for all who have lost their life.
Raise us with them to eternal life.
Lord, hear us,
(All) Lord graciously hear us.

We commend ourselves,
and all for whom we pray,
to the mercy and protection of God.
Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

God is love
and those who live in love live in God and God lives in them.

The peace of the Lord be always with you.
and also with you.
Amen.

Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread
to set before you,
which earth has given and human hands
have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine
to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin
and death.

And so we gladly thank you,
with saints and angels praising you, and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper
with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for
the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life
and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together
for that day when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with The Blessed Virgin Mary,
Saint Michael and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

An additional prayer may be said

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Prayer after Communion

Lord God, the source of truth and love,
keep us faithful to the
apostles' teaching and fellowship,
united in prayer
and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Blessing

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing ...

Go in peace to love and serve the Lord.
In the name of Christ. Amen.