

These are the readings for Morning Prayer Trinity 14

To be used in conjunction with Morning Prayer
Downloadable booklet on web site

Monday

Psalm 146
1 Kings 1.5–31
Acts 13.13–43

Tuesday

Psalm 5
1 Kings 1.32–
2.4;2.10–12
Acts 13.44–14.7

Wednesday

Psalm 119.1–32
1 Kings 3
Acts 14.8–end

Thursday

Psalm 15
1 Kings 4.29–5.12
Acts 15.1–21

Friday

Psalm 19
1 Kings 6.1, 11–28
Acts 15.22–35

Saturday

Psalm 23
1 Kings 8.1–30
Acts 15.36–16.5

Parish Weekly News Fourteenth Sunday after Trinity

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us whether in The Priory or via social media.

The Priory - 13th September 2020

Covid-19 Advice

Following the Prime Minister's announcement for the reopening of church buildings for public worship. We have completed a Risk Assessment for The Priory to reopen in a Covid-safe way on a Sunday for services. Our priority is the safety of all.

Do visit our website as this will have current information as well as guidance on how to access specific resources – www.cartmelpriory.org.uk

We are using a central email address in order to help support those who are self-isolating in our community, please do alert us if you are in need or anyone known to you – ahpriory@gmail.com

Please do keep safe and do not hesitate to make contact.
The Vicarage number - 015395 36261

The Priory reopens for Sunday Worship

Seats for all services must be pre-booked. To reserve a seat a Sunday service in The Priory please call: 07891 745228 or email: ahpriory@gmail.com by 4pm on the preceding Friday.

The deadline for booking for the service of Silence is 2pm on Fridays.

**'Be strong and courageous; do not be
frightened or dismayed, for the Lord
your God is with you wherever you go.'**
Joshua 1. 9

For Our Prayers

Trinity 14

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Post Communion

Lord God, the source of truth and love,
keep us faithful to the
apostles' teaching and fellowship,
united in prayer
and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

Amen.

The Morning Service Readings

First Reading

Romans 14. 1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then,

whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

So then, each of us will be accountable to God.

Gospel Reading

Matthew 18. 21-35

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'