

These are the readings for Morning Prayer Trinity 15

To be used in conjunction with Morning Prayer
Downloadable booklet on web site

Monday

Psalm 49
1 Kings 8.31–62
Acts 16.6–24

Thursday

Psalm 37
1 Kings 11.1–13
Acts 17.16–end

Tuesday

Psalm 36
1 Kings 8.63–9.9
Acts 16.25–end

Friday

Psalm 31
1 Kings 11.26–end
Acts 18.1–21

Wednesday

Psalm 34
1 Kings 10.1–25
Acts 17.1–15

Saturday

Psalm 42
1 Kings 12.1–24
Acts 18.22–19.7

Parish Weekly News Fifteenth Sunday after Trinity

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us whether in The Priory or via social media.

The Priory - 20th September 2020

Covid-19 Advice

Following the Prime Minister's announcement for the reopening of church buildings for public worship. We have completed a Risk Assessment for The Priory to reopen in a Covid-safe way on a Sunday for services. Our priority is the safety of all.

Do visit our website as this will have current information as well as guidance on how to access specific resources – www.cartmelpriory.org.uk

We are using a central email address in order to help support those who are self-isolating in our community, please do alert us if you are in need or anyone known to you – ahpriory@gmail.com

Please do keep safe and do not hesitate to make contact.
The Vicarage number - 015395 36261

The Priory reopens for Sunday Worship

Seats for all services must be pre-booked. To reserve a seat a Sunday service in The Priory please call: 07891 745228 or email: ahpriory@gmail.com by 4pm on the preceding Friday.

The deadline for booking for the service of Silence is 2pm on Fridays.

**'Be strong and courageous; do not be
frightened or dismayed, for the Lord
your God is with you wherever you go.'**
Joshua 1. 9

For Our Prayers

Trinity 15

God, who in generous mercy
sent the Holy Spirit
upon your Church
in the burning fire of your love:
grant that your people may be fervent
in the fellowship of the gospel
that, always abiding in you,
they may be found steadfast in faith
and active in service;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Post Communion

Keep, O Lord, your Church,
with your perpetual mercy;
and, because without you
our human frailty cannot but fall,
keep us ever by your help
from all things hurtful,
and lead us to all things profitable
to our salvation;
through Jesus Christ our Lord.
Amen.

The Morning Service Readings

First Reading

Philippians 1. 21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Gospel Reading

Matthew 20. 1-16

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'