

These are the readings for Morning Prayer Trinity 18

To be used in conjunction with Morning Prayer
Downloadable booklet on web site

Monday

Psalm 80
2 Kings 5
Acts 26.1-23

Thursday

Psalm 92
2 Kings 9.17-end
Acts 27.27-end

Tuesday

Psalm 89. 1-18
2 Kings 6.1-23
Acts 26.24-end

Friday

Psalm 88
2 Kings 12.1-19
Acts 28.1-16

Wednesday

Psalm 119. 105-128
2 Kings 9.1-16
Acts 27.1-26

Saturday

Psalm 97
2 Kings 17.1-23
Acts 28.17-end



Parish Weekly News Eighteenth Sunday after Trinity

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us whether in The Priory or via social media.

The Priory - 11th October 2020

Covid-19 Advice

Following the Prime Minister's announcement for the reopening of church buildings for public worship. We have completed a Risk Assessment for The Priory to reopen in a Covid-safe way on a Sunday for services. Our priority is the safety of all.

Do visit our website as this will have current information as well as guidance on how to access specific resources – www.cartmelpriory.org.uk

We are using a central email address in order to help support those who are self-isolating in our community, please do alert us if you are in need or anyone known to you – ahpriory@gmail.com

Please do keep safe and do not hesitate to make contact.
The Vicarage number - 015395 36261

Priory Service of Lamentation and Hope

Please do join me on Wednesday 14th October at 8.00pm if anyone has been affected by recent news. We will gather for a service of Holy Communion as we support one another and pray together. We will need to adhere to Covid protocols and you will need to reserve your seat. Please call: 07891 745228 or email: ahpriory@gmail.com
The service will also be live streamed.
The Reverend Nick Devenish

The Priory 's rescheduled APCM

The Priory's APCM will be held on Wednesday 14th October at 6.00pm. Due to the pandemic the meeting will be conducted virtually using the conference App Zoom. For information as to how you can participate please e mail PCC secretary - mary.iveson1@btinternet.com

**'Be strong and courageous; do not be
frightened or dismayed, for the Lord
your God is with you wherever you go.'**
Joshua 1. 9

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For Our Prayers

Trinity 18

God, our judge and saviour,
teach us to be open to your truth
and to trust in your love,
that we may live each day
with confidence in the salvation
which is given
through Jesus Christ our Lord.
Amen.

Post Communion

We praise and thank you, O Christ,
for this sacred feast:
for here we receive you,
here the memory
of your passion is renewed,
here our minds are filled with grace,
and here a pledge of
future glory is given,
when we shall feast
at that table where you reign
with all your saints for ever.
Amen.

The Morning Service Readings

First Reading

Philippians 4.1-9

Therefore, my brothers and sisters, whom
I love and long for, my joy and crown,
stand firm in the Lord in this way, my
beloved.

I urge Euodia and I urge Syntyche to be of
the same mind in the Lord. Yes, and I ask
you also, my loyal companion, help these
women, for they have struggled beside
me in the work of the gospel, together
with Clement and the rest of my
co-workers, whose names are in the book
of life.

Rejoice in the Lord always; again I will say,
Rejoice. Let your gentleness be known to
everyone. The Lord is near. Do not worry
about anything, but in everything by
prayer and supplication with thanksgiving
let your requests be made known to God.
And the peace of God, which surpasses all
understanding, will guard your hearts and
your minds in Christ Jesus.

Finally, beloved, whatever is true,
whatever is honourable, whatever is just,
whatever is pure, whatever is pleasing,
whatever is commendable, if there is any
excellence and if there is anything worthy
of praise, think about these things. Keep
on doing the things that you have learned
and received and heard and seen in me,
and the God of peace will be with you.

Gospel Reading

Matthew 22. 1-14

Once more Jesus spoke to them in
parables, saying: 'The kingdom of heaven
may be compared to a king who gave a
wedding banquet for his son. He sent his
slaves to call those who had been invited
to the wedding banquet, but they would
not come. Again he sent other slaves,
saying, "Tell those who have been invited:
Look, I have prepared my dinner, my oxen
and my fat calves have been slaughtered,
and everything is ready; come to the
wedding banquet." But they made light of
it and went away, one to his farm, another
to his business, while the rest seized his
slaves, maltreated them, and killed them.
The king was enraged. He sent his troops,
destroyed those murderers, and burned
their city. Then he said to his slaves, "The
wedding is ready, but those invited were
not worthy. Go therefore into the main
streets, and invite everyone you find
to the wedding banquet." Those slaves
went out into the streets and gathered all
whom they found, both good and bad; so
the wedding hall was filled with guests.

'But when the king came in to see the
guests, he noticed a man there who was
not wearing a wedding robe, and he said
to him, "Friend, how did you get in here
without a wedding robe?" And he was
speechless. Then the king said to the
attendants, "Bind him hand and foot, and
throw him into the outer darkness, where
there will be weeping and gnashing of
teeth." For many are called, but few are
chosen.'