

These are the readings for Morning Prayer Lent 2

To be used in conjunction with Morning Prayer

Monday

Psalm 32
Jeremiah 7.21–
end
John 6.41–51

Tuesday

Psalm 50
Jeremiah 8.1–15
John 6.52–59

Wednesday

Psalm 35
Jeremiah 8.18–
9.11
John 6.60–end

Thursday

Psalm 34
Jeremiah 9.12–24
John 7.1–13

Friday

Psalm 41
Jeremiah 10.1–16
John 7.14–24

Saturday

Psalm 25
Jeremiah 10.17–24
John 7.25–36



Parish Weekly News Second Sunday of Lent

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us.

The Priory - 28th February 2021

Covid-19 Advice

Following the announcement of England moving to lockdown restrictions The Priory will closed for communal worship. Services to be streamed using Facebook. Our priority is the safety of all.

Do visit our website as this will have current information as well as guidance on how to access specific resources – www.cartmelpriory.org.uk

We are using a central email address in order to help support those who are self-isolating in our community, please do alert us if you are in need or anyone known to you
– ahpriory@gmail.com

Please do keep safe and do not hesitate to make contact.
The Vicarage number - 015395 36261

**'Be strong and courageous; do not be
frightened or dismayed, for the Lord
your God is with you wherever you go.'**
Joshua 1. 9

The Priory is currently closed for Sunday services

A virtual Sunday service is available using Facebook. Uploading from 10.30am. Please do join us in these difficult times.

The Priory closed to visitors

The Priory will be closed to visitors due to new restrictions.

The Priory receives cultural recovery grant



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For Our Prayers

Lent 2

Almighty God,
you show to those who are in error the
light of your truth,
that they may return to
the way of righteousness:
grant to all those who are admitted into
the fellowship of Christ's religion,
that they may reject those things that
are contrary to their profession,
and follow all such things
as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Post Communion

Almighty God,
you see that we have no power of
ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all ad-
versities which may happen to the body,
and from all evil thoughts
which may assault and hurt the soul;
through Jesus Christ our Lord.

Amen.

The Morning Service Readings

First Reading **Genesis 17. 1-7, 15-16**

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you

throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

Gospel Reading

Mark 8. 31-38

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'