

## These are the readings for Morning Prayer Easter 5

To be used in conjunction with Morning Prayer  
Downloadable booklet on web site

### Monday

Psalm 145  
Deuteronomy  
16.1–20  
1 Peter 1.1–12

### Tuesday

Psalm 19  
Deuteronomy  
17.8–end  
1 Peter 1.13–end

### Wednesday

Psalm 30  
Deuteronomy  
18.9–end  
1 Peter 2.1–10

### Thursday

Psalm 57  
Deuteronomy 19  
1 Peter 2.11–end

### Friday

Psalm 138  
Deuteronomy  
21.22–22.8  
1 Peter 3.1–12

### Saturday

Psalm 76  
Deuteronomy  
24.5–end  
1 Peter 3.13–end



## Parish Weekly News Fifth Sunday of Easter

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us.

The Priory - 2nd May 2021

### Covid-19 Advice

Following the announcement of England moving to lockdown restrictions The Priory has reopened for communal worship. Our priority remains the safety of all. Services are also to be uploaded using Facebook and YouTube

Do visit our website as this will have current information

– [www.cartmelpriory.org.uk](http://www.cartmelpriory.org.uk)

We are using a central email address in order to help support those who are self-isolating in our community, please do alert us if you are in need or anyone known to you

– [ahpriory@gmail.com](mailto:ahpriory@gmail.com)

Please do keep safe and do not hesitate to make contact.

The Vicarage number - 015395 36261

## The Priory has reopened for Sunday services

Sunday services at 9.30 and 10.30 with continued anti-COVID precautions etc. To reserve a place email Mary Iveson - [blackbonnet48@gmail.com](mailto:blackbonnet48@gmail.com) or phone Annabel on 07870938540.

## The Priory has reopened to visitors

The Priory reopens to visitors.

## The Priory receives second cultural recovery



**LOTTERY FUNDED**



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**'Be strong and courageous; do not be  
frightened or dismayed, for the Lord  
your God is with you wherever you go.'**

**Joshua 1. 9**

## For Our Prayers

### Easter 5

Risen Christ,  
your wounds declare your love  
for the world  
and the wonder of your risen life:  
give us compassion and courage  
to risk ourselves for those we serve,  
to the glory of God the Father.

### Post Communion

Eternal God,  
whose Son Jesus Christ is the way,  
the truth, and the life:  
grant us to walk in his way,  
to rejoice in his truth,  
and to share his risen life;  
who is alive and reigns, now and for  
ever.  
**Amen.**

## The Morning Service Readings

### First Reading

Acts 8. 26-40

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.  
In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the  
earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

### Gospel Reading

John 15. 1-8

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.