

These are the readings for Morning Prayer Epiphany 2

To be used in conjunction with Morning Prayer
Downloadable booklet on web site

Monday

Psalm 146
Genesis 6.11–7.10
Matthew 24.1–14

Thursday

Psalm 116
Genesis 8.15–9.7
Matthew 25.1–13

Tuesday

Psalm 132
Genesis 7.11–end
Matthew 24.15–28

Friday

Psalm 27
Genesis 9.8–19
Matthew 25.14–30

Wednesday

Psalm 111
Genesis 8.1–14
Matthew 24.29–end

Saturday

Psalm 122
Genesis 11.1–9
Matthew 25.31–end



Parish Weekly News Second Sunday of Epiphany

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

Sunday services in The Priory

The priority for Cartmel Priory PCC is the safety of all who visit this sacred building. Following Church of England guidance The PCC does support the continuing of the wearing of face coverings and to observe social distancing measures.

Contactless way to donate to The Priory

Just scan the QR Code using your smart phone and you will be taken directly to our donate page. Please do make a one off payment or set up regular giving. It is a straight forward way to give. Thank you for your support.



The Priory - 16th January 2022

08.00am Holy Communion BCP
Celebrant The Reverend Nick Devenish

10.30am Sung Eucharist
Celebrant The Reverend Nick Devenish
Setting - Rutter
Hymn: 166 Crown him with many crowns
Reading - 1 Corinthians 12.1-11
Gradual Hymn: 347 Thine arm, O lord, in days of old
Gospel - John 2.1-11
Comm: 88 How brightly shines the morning star /118 O love, how deep
Post Communion Hymn: 591 The kingdom of God is justice
Recessional: How brightly shines - Buxtehude

3.30pm Evensong BCP
The Reverend Nick Devenish
Responses - Ayleward
Psalm 96 Chant: 239
Office Hymn: 401 Come let us join
First Reading: 1 Samuel 3. 1-20
Magnificat: Rathbone in Bb
Second Reading: Ephesians 4. 1-16
Nunc Dimittis: 189
Anthem: Eastern Monarchs - C.S. Lang
Final Hymn: 13 Before the ending of the day
Recessional: Fantasia & Fugue in C minor - CPE Bach

For Our Prayers

Epiphany 2

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by
the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Post Communion

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ
our Lord.

Amen.

The Morning Service Readings

First Reading 1 Corinthians 12.1-11

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Gospel Reading

John 2.1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.