Please hold the people of Ukraine in your prayers

These are the readings for Morning Prayer Easter 5

To be used in conjunction with Morning Prayer

| Monday | Thursday |
|-----------------|-----------------|
| Psalm 145 | Psalm 57 |
| Numbers 9.15– | Numbers 13.1–3, |
| end;10.33–end | 17–end |
| Luke 4.38–end | Luke 5.27–end |
| Tuesday | Friday |
| Psalm 19 | Psalm 138 |
| Numbers 11.1–33 | Numbers 14.1–25 |

| Wednesday | Saturday |
|--------------|----------------|
| Psalm 77 | Psalm 146 |
| Numbers 12 | Numbers 14.26– |
| Luke 5.12–26 | end |
| | Luke 6 12–26 |

Luke 6.1–11

Luke 5.1-11

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Parish Weekly News Fifth Sunday of Easter

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

The Priory - 15th May 2022

08.00am Holy Communion BCP Celebrant The Reverend Nick Devenish

10.30am Sung Eucharist

Celebrant The Reverend Nick Devenish

Setting - Rutter

Hymn: 380 At the name of Jesus

Reading: Acts 11.1-18

Gradual Hymn: 153 Now the green

blade riseth

Gospel: John 13.31-35

Off Hymn: 311 Lord enthroned in

heavenly splendour

Comm: Jubilate Deo - Mozart /318 O thou who at thy eucharist Post Communion Hymn: 538 O Jesus I

have promised

Recessional: Theme and Variations

- Andriessen

3.30pm Evensong BCP

The Reverend Nick Devenish

Responses - AS Psalm 98 Chant: 13

Office Hymn: 502 Light's abode,

celestial Salem

First Reading - Daniel 6. 6-23 Magnificat: Rogers in D

Second Reading - Mark 15. 46-16. 8

Nunc Dimittis: 50

Anthem: O how amiable

- Vaughan Williams

Final Hymn: 12 At even ere the sun

Recessional: Chant de Mai - Jongen

major - Bach

For Our Prayers

Easter 5

Risen Christ, your wounds declare your love for the world and the wonder of your risen life: give us compassion and courage to risk ourselves for those we serve, to the glory of God the Father. Amen.

Post Communion

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever.

Amen.

The Morning Service Readings

First Reading

Acts 11.1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth."

But a second time the voice answered from heaven, "What God has made clean." you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?'When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

Gospel Reading

John 13.31-35

Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'