

Please hold the people of
Ukraine in your prayers



Parish Weekly News Sixth Sunday of Easter

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

These are the readings for Morning Prayer Easter 6

To be used in conjunction with Morning Prayer

Monday

Psalm 80
Numbers 16.1–35
Luke 6.27–38

Tuesday

Psalm 89. 1-18
Numbers 16.36–
end
Luke 6.39–end

Wednesday

Psalm 119. 105-
128
Numbers 17.1–11
Luke 7.1–10

Thursday

Psalm 110
Isaiah 52. 7-end
Hebrews 7. (11-
25) 26-end

Friday

Psalm
1Numbers 20.1–
13
Luke 7.11–17

Saturday

Psalm 47
Numbers 21.4–9
Luke 7.18–35

The Priory - 22nd May 2022

08.00am No Service

10.30am Communion by Extension

Mrs Dianne Maguire

Hymn: 400 City of God, how broad
and far

Reading: Acts 16.9-15

Gradual Hymn: 553 Peace, perfect peace

Gospel: John 5.1-9

Off Hymn: 482 Jerusalem the golden

Comm: The family table - American

/294 Dearest Jesu, we are here

Post Communion Hymn: 442 God is

Love, let heav'n adore

Recessional: Sketch in F minor

- Schumann

3.30pm Evensong BCP

Mr John Iveson & Mr John Shippen

Responses - Ayleward

Psalm 126 Chant: 339

Office Hymn: 193 Our blest Redeemer

First Reading - Zephaniah 3. 14-20

Magnificat: 160

Second Reading - Matthew 28. 1-10,
16-20.

Nunc Dimittis: Stanford in Bb

Anthem: Benedicite - Smith

Final Hymn: 258 Lord of beauty

Recessional: Introduction and Andante
- Elgar

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For Our Prayers

Easter 6

God our redeemer,
you have delivered us
from the power of darkness
and brought us
into the kingdom of your Son:
grant, that as by his death
he has recalled us to life,
so by his continual presence in us
he may raise us to eternal joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Morning Service Readings

First Reading

Acts 16.9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Gospel Reading

John 5.1-9

After this there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, 'Do you want to be made well?' The sick man answered him, 'Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.' Jesus said to him, 'Stand up, take your mat and walk.' At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.