

Please hold the people of  
Ukraine in your prayers



## Parish Weekly News Eighth Sunday after Trinity

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

### These are the readings for Morning Prayer Trinity 8

To be used in conjunction with Morning Prayer  
Downloadable booklet on web site

#### Monday

Psalm 30  
1 Samuel 14.24–  
46  
Luke 23.13–25

#### Tuesday

Psalm 36  
1 Samuel 15.1–23  
Luke 23.26–43

#### Wednesday

Psalm 34  
1 Samuel 16  
Luke 23.44–56a

#### Thursday

Psalm 37  
1 Samuel 17.1–30  
Luke 23.56b–  
24.12

#### Friday

Psalm 31  
1 Samuel 17.31–  
54  
Luke 24.13–35

#### Saturday

Psalm 42  
1 Samuel 17.55–  
18.16  
Luke 24.36–end

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### The Priory - 7th August 2022

**08.00am** Holy Communion BCP  
Celebrant The Reverend Nick Devenish

**09.30am** Family Service  
The Reverend Nick Devenish

**10.30am** Sung Eucharist  
Celebrant The Reverend Nick Devenish  
Setting - Rutter  
Hymn: 165 Christ is the king!  
Reading: Hebrews 11.1-3, 8-16  
Gradual Hymn: 565 Rock of ages cleft  
for me  
Gospel: Matthew 25. 1-13  
Off Hymn: 418 Father Lord of all  
creation  
Comm: 329 Thee we adore  
Post Communion Hymn: 444 God is  
working his purpose

**12.00pm** Holy Baptism  
Hallie Broadhead & Aubrey Jones

**3.30pm** Evensong BCP  
The Reverend Nick Devenish  
Responses - Smith  
Psalm 108 Chants: 273/274  
First Reading - Isaiah 11.10-end of 12  
Office Hymn: 248 'Tis good Lord to  
be here  
Magnificat: 101  
Second Reading - 2 Corininthinas 1.1-22  
Nunc Dimittis: 288  
Anthem: From the rising of the sun -  
Ouseley  
Final Hymn: 474 Immortal, invisible

## For Our Prayers

### Trinity 8

Lord God,  
your Son left the riches of heaven  
and became poor for our sake:  
when we prosper save us from pride,  
when we are needy  
save us from despair,  
that we may trust in you alone;  
through Jesus Christ our Lord.  
**Amen.**

### Post Communion

Strengthen for service, Lord,  
the hands that have taken holy things;  
may the ears which have heard your  
word be deaf to clamour and dispute;  
may the tongues which have sung your  
praise be free from deceit;  
may the eyes which have seen the  
tokens of your love shine with the light  
of hope; and may the bodies which have  
been fed with your body be refreshed  
with the fullness of your life;  
glory to you for ever.  
**Amen.**

## The Morning Service Readings

### First Reading      Hebrews 11.1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God.

By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

### Gospel Reading      Matthew 25. 1-13

Jesus taught. ‘Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, “Look! Here is the bridegroom! Come out to meet him.” Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, “Give us some of your oil, for our lamps are going out.” But the wise replied, “No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.” And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, “Lord, lord, open to us.” But he replied, “Truly I tell you, I do not know you.” Keep awake therefore, for you know neither the day nor the hour.