

Please hold the people of
Ukraine in your prayers



Parish Weekly News Ninth Sunday after Trinity

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

These are the readings for Morning Prayer Trinity 9

To be used in conjunction with Morning Prayer
Downloadable booklet on web site

Monday

Psalm 147. 1-12
1 Samuel 19.1-18
Acts 1.1-14

Tuesday

Psalm 48
1 Samuel 20.1-17
Acts 1.15-end

Wednesday

Psalm 119. 57-80
1 Samuel 20.18-end
Acts 2.1-21

Thursday

Psalm 57
1 Samuel 21.1-22.5
Acts 2.22-36

Friday

Psalm 51
1 Samuel 22.6-end
Acts 2.37-end

Saturday

Psalm 68
1 Samuel 23
Acts 3.1-10

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The Priory - 14th August 2022

08.00am Holy Communion BCP
Celebrant The Reverend Nick Devenish

10.30am Sung Eucharist
Celebrant The Reverend Nick Devenish
Setting - Rutter
Hymn: 311 Lord enthroned in heavenly
Reading: Hebrews 11.29-12.2
Gradual Hymn: 604 Through all the changing scenes
Gospel: Luke 12.49-56
Off Hymn: 598 There's a wideness in God's mercy
Comm: 384 Be still my soul
Post Communion Hymn: 590 The kingdom is upon you!
Recessional: Carillon - Vienne!

3.30pm Evensong BCP
The Reverend Nick Devenish
Responses - Reading
Psalm 119, 17-24 Chant: 298
First Reading - Isaiah 28. 9-22
Office Hymn: 442 God is love
Magnificat: 296
Second Reading - 2 Corinthians 8.1-9
Nunc Dimittis: Bairstow in Eb
Anthem: Lord, I trust thee - Handel
Final Hymn: 495 Lead, kindly light
Recessional: Mein junges leben hat ein end - Sweelinck



For Our Prayers

Trinity 9

Gracious Father,
revive your Church in our day,
and make her holy, strong and faithful,
for your glory's sake
in Jesus Christ our Lord.

Amen.

Post Communion

Holy Father,
who gathered us here
around the table of your Son
to share this meal
with the whole household of God:
in that new world where you reveal the
fullness of your peace,
gather people of every race and
language to share in the eternal
banquet of Jesus Christ our Lord.

Amen.

The Morning Service Readings

First Reading

Hebrews 11.29-12.2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment.

They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Gospel Reading

Luke 12.49-56

'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.'

Jesus also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?