

These are the readings for Morning Prayer Lent Five

Please use in conjunction with Morning Prayer

Monday

Psalm 73
Exodus 8.1–19
Hebrews 11.17–31

Thursday

Psalm 40
Exodus 9.13–end
Hebrews 12.14–end5

Tuesday

Psalm 25
Exodus 8.20–end
Hebrews 11.32–12.2

Friday

Psalm 144
Exodus 10
Hebrews 13.1–16

Wednesday

Psalm 55
Exodus 9.1–12
Hebrews 12.3–13

Saturday

Psalm 147
Exodus 11
Hebrews 13.17–end



Parish Weekly News Fifth Sunday of Lent

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

The Priory - 17th March 2024

8.00am Holy Communion BCP
Celebrant The Reverend Nick Devenish

10.30am Sung Eucharist
Celebrant The Reverend Nick Devenish
Setting: Addington (Kyries)
Hymn: 125 We sing the praise
Reading: Jeremiah 31.31–34
Gradual Hymn: 101 All ye who seek a comfort
Gospel: John 12.20–33
Off Hymn: 499 (omit *) Lift high the Cross
Comm: Ave verum - Mozart
/105 Beneath the Cross of Jesus
Post Communion Hymn: 122 The royal banners
Recessional: Prelude and Fugue in E minor - Bach

3.30pm Choral Evensong BCP
The Reverend Nick Devenish
Responses - Ferial
Psalm 34, 1-10 Chant: 97
First Reading: Exodus 7.8-24
Office Hymn: 118 O love how deep
Magnificat: Morley
Second Reading: Romans 5.12-21
Nunc Dimittis: 286
Anthem: Praise to thee Lord Jesus - Schütz
Final Hymn: 108 Glory be to Jesus
Recessional: O Mensch, bewein dein Sünde gross - Bach

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For Our Prayers

Lent Five

Gracious Father,
you gave up your Son
out of love for the world:
lead us to ponder
the mysteries of his passion,
that we may know eternal peace
through the shedding
of our Saviour's blood,
Jesus Christ our Lord.
Amen.

Post Communion

Lord Jesus Christ,
you have taught us
that what we do for the least
of our brothers and sisters
we do also for you:
give us the will to be
the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign,
now and for ever.
Amen.

The Morning Service Readings

First Reading

Jeremiah 31.31–34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, Know the Lord, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Gospel Reading

John 12.20–33

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, Sir, we wish to see Jesus. Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say—Father, save me from this hour? No, it is for this reason that I have come to this hour. Father, glorify your name. Then a voice came from heaven, I have glorified it, and I will glorify it again. The crowd standing there heard it and said that it was thunder. Others said, An angel has spoken to him. Jesus answered, This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself. He said this to indicate the kind of death he was to die.