

## These are the readings for Morning Prayer Easter Five

Please use in conjunction with Morning Prayer

### Monday

Psalm 145  
Numbers 9.15–end;10.33–end  
Luke 4.38–end

### Thursday

Psalm 57  
Numbers 13.1–3, 17–end  
Luke 5.27–end

### Tuesday

Psalm 19  
Numbers 11.1–33  
Luke 5.1–11

### Friday

Psalm 138  
Numbers 14.1–25  
Luke 6.1–11

### Wednesday

Psalm 139  
Numbers 12  
Luke 5.12–26

### Saturday

Psalm 146  
Numbers 14.26–end  
Luke 6.12–26

# Cartmel Priory



## Parish Weekly News Fifth Sunday of Easter

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

### The Priory - 28th April 2024

**8.00am** Holy Communion BCP  
Celebrant The Reverend Nick Devenish

**10.30am** Sung Eucharist  
Celebrant The Reverend Nick Devenish  
Setting: Rutter  
Hymn: 311 Lord enthroned in heavenly  
Reading: Acts 8.26–40  
Gradual Hymn: 161 Christ is our cornerstone  
Gospel: John 15.1–8  
Off Hymn: 262 O Lord my God  
Comm: These are they which follow the Lamb – Goss  
/313 My God and is thy table  
Post Communion Hymn: 590 The kingdom is upon you  
Recessional: Sonata 7 (1st movt.)  
- Rheinberger

**3.30pm** Evensong BCP  
Mr John Iveson & Mr John Shippen  
Responses - AS  
Psalm 96 Chant: 239  
First Reading: Isaiah 60.1-14  
Office Hymn: 467 How sweet the name  
Magnificat: 73  
Second Reading: Revelation 3.1-13  
Nunc Dimittis: Sumsion in A  
Anthem: Evening hymn – Balfour Gardiner  
Final Hymn: 517 Loving shepherd  
Recessional: Choral Song – S.S. Wesley

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www.cartmelpriory.org.uk

## For Our Prayers

### Easter Five

Risen Christ,  
your wounds declare your love  
for the world  
and the wonder of your risen life:  
give us compassion and courage  
to risk ourselves for those we serve,  
to the glory of God the Father.

**Amen.**

### Post Communion

Eternal God,  
whose Son Jesus Christ is the way,  
the truth, and the life:  
grant us to walk in his way,  
to rejoice in his truth,  
and to share his risen life;  
who is alive and reigns,  
now and for ever.

**Amen.**

The eunuch asked Philip, About whom, may I ask you, does the prophet say this, about himself or about someone else? Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, Look, here is water! What is to prevent me from being baptized? He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

## The Morning Service Readings

### First Reading

Acts 8.26–40

An angel of the Lord said to Philip, Get up and go towards the south to the road that goes down from Jerusalem to Gaza. (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, Go over to this chariot and join it. So Philip ran up to it and heard him treading the prophet Isaiah. He asked, Do you understand what you are reading? He replied, How can I, unless someone guides me? And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.

### Gospel Reading

John 15.1–8

I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.