

These are the readings for
Morning Prayer Easter Three

Please use in conjunction with Morning Prayer

Monday

Psalm 96
Exodus 19
Luke 1.1–25

Thursday

Psalm 136
Exodus 25.1–22
Luke 1.57–end

Tuesday

Psalm 98
Exodus 20.1–21
Luke 1.26–38

Friday

Psalm 107
Exodus 28.1–4a,
29–38
Luke 2.1–20

Wednesday

Psalm 105
Exodus 24
Luke 1.39–56

Saturday

Psalm 42
Exodus 29.1–9
Luke 2.21–40

Cartmel
Priory



Parish Weekly News
Third Sunday of Easter

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

The Priory - 14th April 2024

8.00am Holy Communion BCP
Celebrant The Reverend Nick Devenish

10.30am Sung Eucharist
Celebrant The Reverend Nick Devenish
Setting: Rutter
Hymn: 165 Christ is the king!
Reading: Acts 3.12–19
Gradual Hymn: 612 We have a gospel
Gospel: John 20.19–31
Off Hymn: 610 To the name of our salvation
Comm: 308 Just as I am
Post Communion Hymn: 563 Rejoice the Lord is king

3.30pm Evensong BCP
The Reverend Nick Devenish
Responses - Reading
Psalm 142 Chant: 373
First Reading: Deuteronomy 7.7–13
Office Hymn: 140 Christ is alive!
Magnificat: 232
Second Reading: Revelation 2.1–11
Nunc Dimittis: 286
Anthem: O sons and daughters
– Walford Davies
Final Hymn: 435 Glorious things of thee

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For Our Prayers

Easter Three

Risen Christ,
you filled your disciples
with boldness and fresh hope:
strengthen us
to proclaim your risen life
and fill us with your peace,
to the glory of God the Father.
Amen.

Post Communion

Living God,
your Son made himself
known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him
in all his redeeming work;
who is alive and reigns,
now and for ever.
Amen.

The Morning Service Readings

First Reading

Acts 3.12–19

When Peter saw it, he addressed the people, You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.

Gospel Reading

John 20.19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.