

These are the readings for Morning Prayer Pentecost

Please use in conjunction with Morning Prayer

Monday

Psalm 126
Joshua 1
Luke 9.18–27

Thursday

Psalm 143
Joshua 4.1–5.1
Luke 9.51–end

Tuesday

Psalm 132
Joshua 2
Luke 9.28–36

Friday

Psalm 144
Joshua 5.2–end
Luke 10.1–16

Wednesday

Psalm 119. 153–end
Joshua 3
Luke 9.37–50

Saturday

Psalm 100
Joshua 6.1–20
Luke 10.17–24



Parish Weekly News Pentecost

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

The Priory - 24th May 2026

8.00am Holy Communion BCP
Celebrant The Reverend Nick Devenish

10.30am Sung Eucharist with Holy Baptism - Ellena & George
Celebrant The Reverend Nick Devenish
Setting: Mass of St Thomas – Thorne
Hymn: 175 Come down, O Love divine
Reading: Acts 2.1-21
Gradual Hymn: 383 Be still for the presence of the Lord
Gospel: John 7.37-39
Off Hymn: 191 O thou, who camest from above
Comm: Come, Holy Ghost – Attwood
Post Communion Hymn: 418 Father, Lord of all creation
Recessional: Komm, heiliger Geist, BWV 651 – J. S. Bach

3.30pm Choral Evensong BCP
The Reverend Nick Devenish
Responses - Smith
Psalm 67 (Chant 29)
First Reading: Joel 2.21-32
Office Hymn: 183 Holy Spirit, come confirm us
Magnificat: Noble in B minor
Second Reading: Acts 2.14-21
Nunc Dimittis: Noble in B minor
Anthem: Come down, O Love divine – Harris
Final Hymn: 198 There's a Spirit in the air
Recessional: Toccata in B minor – Gigout

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For Our Prayers

Pentecost

Holy Spirit, sent by the Father,
ignite in us your holy fire;
strengthen your children
with the gift of faith,
revive your Church
with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord.
Amen.

Post Communion

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.
Amen.

The Morning Service Readings

First Reading

Acts 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia,

Egypt and the parts of Libya, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Gospel Reading

John 7.37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.