

These are the readings for Morning Prayer Epiphany 4

To be used in conjunction with Morning Prayer
Downloadable booklet on web site

Monday

Psalm 57
Genesis 18.1–15
Matthew 27.11–26

Tuesday

Psalm 93
Genesis 18.16–end
Matthew 27.27–44

Wednesday

Psalm 119. 1-32
Genesis 19.1–3,
12–29
Matthew 27.45–56

Thursday

Psalm 15
Genesis 21.1–21
Matthew 27.57–
end

Friday

Psalm 19
Genesis 22.1–19
Matthew 28.1–15

Saturday

Psalm 23
Genesis 23
Matthew 28.16–
end

Cartmel Priory



Parish Weekly News Candlemas

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

Sunday services in The Priory

The priority for Cartmel Priory PCC is the safety of all who visit this sacred building. Following Church of England guidance The PCC does support the continuing of the wearing of face coverings and to observe social distancing measures.

Contactless way to donate to The Priory

Just scan the QR Code using your smart phone and you will be taken directly to our donate page. Please do make a one off payment or set up regular giving. It is a straight forward way to give. Thank you for your support.



The Priory - 30th January 2022

08.00am No service

10.30am Service of the Word

Mrs Dianne Maguire

Hymn: 80 (omit *) When candles are
lighted

Reading - 1 Corinthians 13:1-13

Gradual Hymn: 360 Faithful vigil ended

Gospel - Luke 2:22-40

476 In a world where people walk/

244 Virgin-born we bow before

Hymn: 513 Lord the light of your love

Recessional: Fiat lux - Dubois

3.30pm Evensong BCP

Mr Paul Chamberlain & Mr John
Shippen

Responses - Byrd

Psalm 122 Chant: 331

Office Hymn: 516 Love divine

First Reading: Haggai 2. 1-9

Magnificat: Willan in Eb

Second Reading: John 2. 18-22

Nunc Dimittis: 286

Anthem: O nata lux - Tallis

Final Hymn: 557 Praise to the holiest in
the height

Recessional: Nunc dimittis - Charles
Wood

For Our Prayers

Epiphany 4

Almighty and ever-living God,
clothed in majesty,
whose beloved Son was this day pre-
sented in the Temple,
in substance of our flesh:
grant that we may be presented to you
with pure and clean hearts,
by your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Morning Service Readings

First Reading 1 Corinthians 13. 1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Gospel Reading

Luke 2.22-40

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

These are the readings for Morning Prayer 4 before Lent

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Monday

Psalm 30
Leviticus 19.1–18,
30–end
1 Timothy 1.1–17

Tuesday

Psalm 36
Leviticus 23.1–22
1 Timothy 1.18–
end of 2

Wednesday

Psalm 34
Leviticus 23.23–
end
1 Timothy 3

Thursday

Psalm 37
Leviticus 24.1–9
1 Timothy 4

Friday

Psalm 31
Leviticus 25.1–24
1 Timothy 5.1–16

Saturday

Psalm 42
Numbers 6.1–5,
21–end
1 Timothy 5.17–
end

Cartmel Priory



Parish Weekly News Fourth Sunday before Lent

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

The Priory - 6th February 2022

08.00am No service

10.30am Service of the Word

Mrs Dianne Maguire

Before the service: White cliffs of Dover

Reading - 1 Corinthians 15. 1-11

Gospel - Luke 5. 1-11

Hymns: 555 Praise my soul, the King of

heaven 594 The Lord's my shepherd

O taste and see - Vaughan Williams

537 O God, our help in ages past

National Anthem (2 verses)

Recessional: Zadok the priest - Handel

3.30pm Evensong BCP

Mr John Iveson & Mr John

Shippen

Responses - Reading

Psalm 2 Chant: 27

Office Hymn: 359 Rejoice, O land, in God

First Reading: Hosea 1

Magnificat: 2

Second Reading: Colossians 3. 1-22

Nunc Dimittis: Willan in Eb

Anthem: Hail gladdening light - Shaw

Final Hymn: 357 (omit*) Lord of lords
and King

Recessional: Andante in F - Mozart

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For Our Prayers

4 before lent

O God,
you know us to be set
in the midst of so many and great
dangers, that by reason of the frailty
of our nature we cannot always stand
upright: grant to us such strength and
protection as may support us in all
danger and carry us through
all temptations;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Morning Service Readings

First Reading 1 Corinthians 15.1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you— unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Gospel Reading

Luke 5.1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.