

These are the readings for  
Morning Prayer Epiphany Three

Please use in conjunction with Morning Prayer

**Monday**

Psalm 108  
Genesis 11.27–  
12.9  
Matthew 26.1–16

**Thursday**

Psalm 143  
Genesis 15  
Matthew 26.47–  
56

**Tuesday**

Psalm 66  
Genesis 13.2–end  
Matthew 26.17–  
35

**Friday**

Psalm 144  
Genesis 16  
Matthew 26.57–  
end

**Wednesday**

Psalm 119. 153–  
end  
Genesis 14  
Matthew 26.36–  
46

**Saturday**

Psalm 147  
Genesis 17.1–22  
Matthew 27.1–10



Parish Weekly News  
Third Sunday of Epiphany

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

**The Priory - 25th January 2026**  
**8.00am** Holy Communion BCP  
Celebrant The Reverend Nick Devenish

**10.30am** Sung Eucharist  
Celebrant The Reverend Nick Devenish  
Setting: The Addington Service  
- Shephard  
Hymn: 347 Thine arm, O Lord,  
in days of old  
Reading: 1 Corinthians 1.10-18  
Gradual Hymn: 233 Jesus calls us o'er  
the tumult  
Gospel: Matthew 4.12-23  
Offertory Hymn: 591 The kingdom of  
God is justice  
Comm: Bethlehem Down - Warlock  
Post Communion Hymn: 418 Father,  
Lord of all creation  
Recessional: Festival Voluntary - Peeters

**3.30pm** Choral Evensong BCP  
The Reverend Nick Devenish  
Responses - Self  
Psalm 33, 1-12 Chant: 96  
First Reading: Ecclesiastes 3.1-11  
Office Hymn: 411 Dear Lord and Father  
Magnificat: Sumsion in A  
Second Reading: 1 Peter 1.3-12  
Nunc Dimittis: Sumsion in A  
Anthem: O nata lux —Tallis  
Final Hymn: 390 Blessed assurance  
Recessional: Lied – Vienne

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**For Our Prayers**  
**Epiphany Three**

God of all mercy,  
your Son proclaimed good news  
to the poor,  
release to the captives,  
and freedom to the oppressed:  
anoint us with your Holy Spirit  
and set all your people free  
to praise you in Christ our Lord.  
**Amen.**

**Post Communion**

Almighty Father,  
whose Son our Saviour Jesus Christ  
is the light of the world:  
may your people,  
illuminated by your word and sacraments,  
shine with the radiance of his glory, that  
he may be known, worshipped,  
and obeyed to the ends of the earth; for  
he is alive and reigns, now and for ever.  
**Amen.**

**The Morning Service Readings**

**First Reading            1 Corinthinas 1.10-18**

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptised in the name of Paul? I thank God that I baptised none of you except Crispus and Gaius, so that no one can say that you were baptised in my name. (I did baptise also the household of Stephanas; beyond that, I do not know whether I baptised anyone else.)

For Christ did not send me to baptise but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

**Gospel Reading            Matthew 4.12-23**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:  
'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles- the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.'  
From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.