

These are the readings for Morning Prayer Lent 2

Please use in conjunction with Morning Prayer

Monday

Psalm 32
Genesis 43.16–end
Hebrews 1

Thursday

Psalm 34
Genesis 45.1–15
Hebrews 3.1–6

Tuesday

Psalm 50
Genesis 44.1–17
Hebrews 2.1–9

Friday

Psalm 41
Genesis 45.16–end
Hebrews 3.7–end

Wednesday

Psalm 119. 153-
end
Genesis 44.18–end
Hebrews 2.10–end

Saturday

Psalm 25 Genesis
46.1–7, 28–end
Hebrews 4.1–13



Parish Weekly News Second Sunday of Lent

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

The Priory - 1st March 2026

8.00am Holy Communion BCP
Celebrant The Reverend Nick Devenish

9.30am Family Service
The Reverend Nick Devenish

10.30am Sung Eucharist
Celebrant The Reverend Nick Devenish
Setting: Mass of St Thomas - Thorne
Hymn: 368 All my hope on God is
founded
Reading: Romans 4.1-5, 13-17
Gradual Hymn: 390 Blessed assurance
Gospel: John 3.1-17
Off Hymn: 475 Immortal Love for ever
full
Comm: Ave verum corpus - Mozart
Post Communion Hymn: 606 Thy hand,
O God, has guided
Recessional: Fantasia in G minor, BWV
542i - J. S. Bach

3.30pm Evensong BCP
The Reverend Nick Devenish
Responses: Smith
Psalm 135: 1–14 (Chant 358)
Office Hymn: 277 All for Jesus
First Reading: Numbers 21. 4-9
Magnificat: Brewer in F
Second Reading: Luke 14. 27-33
Nunc Dimittis: Brewer in F
Anthem: O Lord, the Maker of all thing
- Mundy
Final Hymn: 547 Oft in danger, oft in
woe
Recessional: O Welt, ich muß dich lassen
- Brahms

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off payment or set up regular giving. It is
a straight forward way to give. Thank you
for your support.



For Our Prayers

Second Sunday of Lent

Almighty God,
by the prayer and discipline of Lent
may we enter into the mystery
of Christ's sufferings,
and by following in his Way
come to share in his glory;
through Jesus Christ our Lord.
Amen.

Post Communion

Almighty God,
you see that we have no power
of ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended
from all adversities
which may happen to the body,
and from all evil thoughts
which may assault and hurt the soul;
through Jesus Christ our Lord.
Amen.

The Morning Service Readings

First Reading

Romans 4.1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Gospel Reading

John 3.1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.