

## These are the readings for Morning Prayer Lent 5

Please use in conjunction with Morning Prayer

### Monday

Psalm 73  
Exodus 8.1–19  
Hebrews 11.17–31

### Tuesday

Psalm 35  
Exodus 8.20–end  
Hebrews 11.32–12.2

### Wednesday

Psalm 119. 57-80  
Exodus 9.1–12  
Hebrews 12.3–13

### Thursday

Psalm 40  
Exodus 9.13–end  
Hebrews 12.14–end

### Friday

Psalm 51  
Exodus 10  
Hebrews 13.1–16

### Saturday

Psalm 68  
Exodus 11  
Hebrews 13.17–end

# Cartmel Priory



## Parish Weekly News Fifth Sunday of Lent

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

### The Priory - 22nd March 2026

**8.00am** Holy Communion BCP  
Celebrant The Reverend Nick Devenish

**10.30am** Sung Eucharist  
Celebrant The Reverend Nick Devenish  
Setting: Mass of St Thomas - Thorne  
Hymn: 534 O for a thousand tongues to sing  
Reading: Romans 8.6-11  
Gradual Hymn: 183 Holy Spirit, come confirm us  
Gospel: John 11.17-45  
Off Hymn: 206 We give immortal praise  
Comm: God so loved the world – Stainer  
Post Communion Hymn: 598 There's a wideness in God's mercy  
Recessional: Prelude in E minor, BWV 548i – J. S. Bach

**3.30pm** Music & Readings for  
Passiontide  
Hymns 108, 127  
Nolo mortem peccatoris – Morley  
Drop, drop, slow tears – Gibbons  
Crux fidelis – John IV, King of Portugal  
Wash me thoroughly – S. S. Wesley

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#cartmelpriory

www.cartmelpriory.org.uk

## For Our Prayers

## Lent 5

Gracious Father,  
 you gave up your Son  
 out of love for the world:  
 lead us to ponder  
 the mysteries of his passion,  
 that we may know eternal peace  
 through the shedding  
 of our Saviour's blood,  
 Jesus Christ our Lord.  
**Amen.**

## Post Communion

Lord Jesus Christ,  
 you have taught us  
 that what we do for the least of our  
 brothers and sisters  
 we do also for you:  
 give us the will to be  
 the servant of others  
 as you were the servant of all,  
 and gave up your life and died for us,  
 but are alive and reign,  
 now and for ever.  
**Amen.**

## The Morning Service Readings

## First Reading

Romans 8.6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.