

These are the readings for Morning Prayer Holy Week

Please use in conjunction with Morning Prayer

Monday

Psalm 111
Exodus 12.1–14
1 Corinthians
15.1–11

Tuesday

Psalm 112
Exodus 12.14–36
1 Corinthians
15.12–19

Wednesday

Psalm 113
Exodus 12.37–end
1 Corinthians
15.20–28

Thursday

Psalm 114
Exodus 13.1–16
1 Corinthians
15.29–34

Friday

Psalm 115
Exodus 13.17–
14.14
1 Corinthians
15.35–50

Saturday

Psalm 116
Exodus 14.15–end
1 Corinthians
15.51–end

Cartmel Priory



Parish Weekly News Easter Sunday

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

The Priory - 5th April 2026

8.00am Holy Communion BCP
Celebrant The Reverend Nick Devenish

9.30am Family Service
followed by an Easter Egg Hunt

10.30am Sung Eucharist
Celebrant The Reverend Nick Devenish
Setting: The Addington Service
– Shephard
Pre-processional Choral Fanfare
Hymn: 147 Jesus Christ is risen today
Reading: Acts 10.34-43
Gradual Hymn: 157 The day of
resurrection
Gospel: John 20.1-18
Off Hymn: 148 Jesus lives!
Comm: O sons and daughters
– arr. Walford Davies
This joyful Eastertide – Wood
Post Communion Hymn: 160 Thine be
the glory
Recessional: Toccata (Symphony No. 5)
– Widor

3.30pm Choral Evensong BCP
The Reverend Nick Devenish
Responses - Ayelward
Psalm 66: 1–11 (Chant 165)
First Reading: SoS 3.2-5; 8.6-7
Office Hymn: 162 Ye choirs of new
Jerusalem
Magnificat: Stanford in C
Second Reading: Revelation 1.12-18
Nunc Dimittis: Stanford in C
Anthem: Blessed be the God and Father
Final Hymn: 158 The Lord is risen indeed
Recessional: Nun danket alle Gott
– Karg-Elert

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For Our Prayers

Easter Sunday

God of glory,
by the raising of your Son
you have broken
the chains of death and hell:
fill your Church with faith and hope;
for a new day has dawned
and the way to life stands open
in our Saviour Jesus Christ.
Amen.

Post Communion

God of Life,
who for our redemption
gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection have
delivered us
from the power of our enemy: grant us
so to die daily to sin,
that we may evermore live with him in
the joy of his risen life;
through Jesus Christ our Lord.
Amen.

The Morning Service Readings

First Reading

Acts 10.34-43

Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to

preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Gospel Reading

John 20.1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.