

## These are the readings for Morning Prayer Easter 2

Please use in conjunction with Morning Prayer

### Monday

Psalm 2  
Exodus 15.1–21  
Colossians 1.1–14

### Tuesday

Psalm 8  
Exodus 15.22–  
16.10 Colossians  
1.15– end

### Wednesday

Psalm 16  
Exodus 16.11–end  
Colossians 2.1–15

### Thursday

Psalm 28  
Exodus 17 Colos-  
sians 2.16– 3.11

### Friday

Psalm 61  
Exodus 18.1–12  
Colossians 3.12–  
4.1

### Saturday

Psalm 84  
Exodus 18.13–end  
Colossians 4.2–  
end

# Cartmel Priory



## Parish Weekly News Second Sunday of Easter

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

### The Priory - 12th April 2026

**8.00am** Holy Communion BCP  
Celebrant The Reverend Nick Devenish

**10.30am** Sung Eucharist  
Celebrant The Reverend Nick Devenish  
Setting: The Addington Service  
– Shephard

Hymn: 137 Alleluia, alleluia!  
Reading: Acts 2.14a, 22-32  
Gradual Hymn: 141 Christ the Lord  
is risen

Gospel: John 20.19-31  
Off Hymn: 311 Lord, enthroned  
in heavenly splendour  
Comm: Tu rex gloriae Christe – Gounod  
Post Communion Hymn: 390 Blessèd  
assurance  
Recessional: Praeludium in D, BuxWV  
139 – Buxtehude

**12.00pm** Holy Baptism  
Luke Moyes & Penny Moyes

**3.30pm** Choral Evensong BCP  
The Reverend Nick Devenish  
Responses - Byrd  
Psalm 30: 1–6 (Chant 87)  
First Reading: Daniel 6. 6-23  
Office Hymn: 152 Now is eternal life  
Magnificat: Brewer in D  
Second Reading: Mark 15.46-16.8  
Nunc Dimittis: Brewer in D  
Anthem: The strife is o'er  
– Vulpius, arr. Ley  
Final Hymn: 153 Now the green blade  
riseth  
Recessional: Prelude on 'Gelob't sei Gott'  
– Morgan

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www.cartmelpriory.org.uk

## For Our Prayers

### Easter Two

Risen Christ,  
for whom no door is locked,  
no entrance barred:  
open the doors of our hearts,  
that we may seek the good of others  
and walk the joyful road of sacrifice  
and peace,  
to the praise of God the Father.  
**Amen.**

### Post Communion

Lord God our Father,  
through our Saviour Jesus Christ  
you have assured your children  
of eternal life and in baptism  
have made us one with him:  
deliver us from the death of sin  
and raise us to new life in your love, in  
the fellowship of the Holy Spirit, by the  
grace of our Lord Jesus Christ.  
**Amen.**

## The Morning Service Readings

### First Reading                      Acts 2.14a, 22-32

Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption.

You have made known to me the ways of life; you will make me full of gladness with your presence."

'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses.

### Gospel Reading

John 20.19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.