These are the readings for Morning Prayer Advent One

Please use in conjunction with Morning Prayer

Monday
Psalm 50
Isaiah 42.18–end
Revelation 19

Tuesday
Psalm 80
Isaiah 43.1–13
Revelation 20

Wednesday
Psalm 147.1-12
Isaiah 43.14–end
Revelation 21.1–8

Thursday
Psalm 42
Isaiah 44.1–8
Revelation 21.9–21

Friday
Psalm 25
Isaiah 44.9–23
Revelation 21.22–22.5

Saturday
Psalm 9
Isaiah 44.24–45.13
Revelation 22.6–end

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Cartmel Priory

Parish Weekly News
First Sunday of Advent

Welcome to the Priory and to our Sunday services. A very special welcome to those who are worshipping with us for the first time.

The Priory - 29th November 2026

8.00am Holy Communion BCP
Celebrant The Reverend Nick Devenish

10.30am Sung Eucharist
Celebrant The Reverend Nick Devenish
Setting: Addington Service – Shephard
Hymn: 34 On Jordan's bank
Reading: Genesis 18.1-15
Gradual Hymn: 36 The advent of our King
Gospel: Mark 13.24-37
Off Hymn: 32 O come, O come Emmanuel
Comm: A tender shoot – Goldschmidt
Post Communion Hymn: 31 Lo, He comes with clouds
Recessional: Toccata on 'Veni Emmanuel' – Carter

5.00pm Advent Carol Service
Matin Responsory – Palestrina
Adam lay ybounden – Ord Bogoroditsye Dyevo – Rachmaninov Magnificat (The Third Service) – Moore O thou, the central orb – Wood
(Sonata V) – Mendelssohn



For Our Prayers

Advent One

Almighty God,
as your kingdom dawns,
turn us from the darkness of sin
to the light of holiness,
that we may be ready to meet you in our Lord and Saviour, Jesus Christ.
Amen.

Post Communion

O Lord our God,
make us watchful and keep us faithful
as we await the coming
of your Son our Lord;
that, when he shall appear,
he may not find us sleeping in sin
but active in his service
and joyful in his praise;
through Jesus Christ our Lord.

The Morning Service Readings

First Reading Genesis 18.1-15

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them,and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' The Lord said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sa- rah shall have a son.' But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

Gospel Reading Mark 13.24–37

In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see the Son of Man coming in clouds with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place.Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake-for you do not know when the master of the house will come, in the evening, or at midnight, or at cock-crow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.